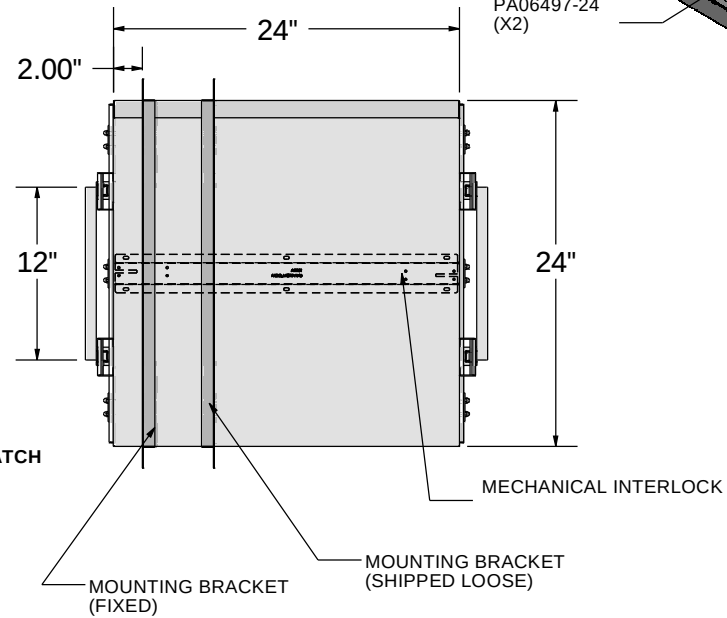
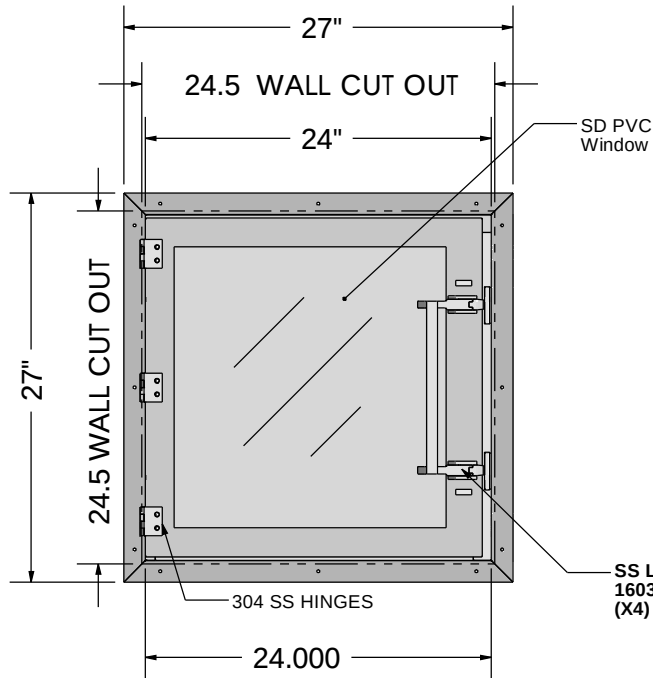
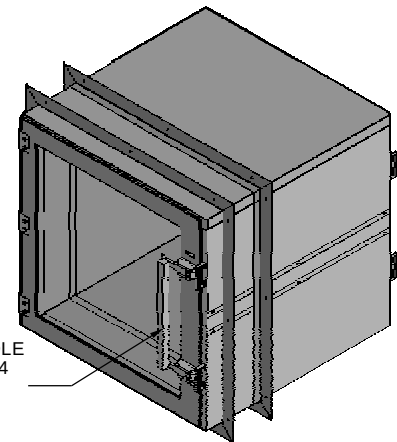


ALL SHOPS



304 SS BAR HANDLE  
PA06497-24  
(X2)



| REVISIONS |                 |        |    | MATERIAL SPEC.<br><br>Paint Lock<br><br>Static dissipative PVC | FINISH SPEC.<br><br>Powder-coated | UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES |  |       |  |  <div>Terra<br/>Universal</div> <div>Proprietary &amp; Confidential<br/>All rights reserved by<br/>TERRA UNIVERSAL<br/>Disclosure or Copying Prohibited</div> | TITLE<br><b>PASS-THROUGH CHAMBER<br/>PAINT LOCK, WALL MOUNTS<br/>24"W x 24"D x 24"H</b> |  |  |  |
|-----------|-----------------|--------|----|----------------------------------------------------------------|-----------------------------------|------------------------------------------------------|--|-------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| RV#       | DESCRIPTION     | DATE   | BY |                                                                |                                   | TOLERANCES ON:                                       |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
| NC        | INITIAL RELEASE | 5-7-18 | JR |                                                                |                                   | .XX DECIMALS ±.03 X" ± 1'                            |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
| ○         |                 |        |    |                                                                |                                   | .XXX DECIMALS ±.010 X/X ± 1/64                       |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
|           |                 |        |    |                                                                |                                   | SIGNATURES                                           |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
|           |                 |        |    |                                                                |                                   | DATE                                                 |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
|           |                 |        |    |                                                                |                                   | ISSUED BY: JUAN R                                    |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
|           |                 |        |    |                                                                |                                   | 5-7-18                                               |  |       |  |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
|           |                 |        |    | REF #:-                                                        |                                   |                                                      |  | A     |  | 1992-20D                                                                                                                                                                                                                                           |                                                                                         |  |  |  |
|           |                 |        |    |                                                                |                                   |                                                      |  | SCALE |  | SHEET 1 OF 9                                                                                                                                                                                                                                       |                                                                                         |  |  |  |